



PTO/SB/82 (09-03)

**REVOCATION OF POWER OF  
ATTORNEY WITH  
NEW POWER OF ATTORNEY  
AND  
CHANGE OF CORRESPONDENCE ADDRESS**

Application/Patent  
Numbersas set forth in Schedule A appended  
hereto

Filing/Issue Dates

as set forth in Schedule A appended  
heretoAttorney Docket  
Numbersas set forth in Schedule A appended  
hereto

I hereby revoke all previous powers of attorney given in the above-identified application:

☐ A Power of Attorney is submitted herewith.

OR

☒ I hereby appoint the practitioners associated with the Customer Number:

**20350**

☒ Please change the correspondence address for the above-identified application to:

☒ The address associated with  
Customer Number:

**20350**

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**MAR 02 2004**

OR

☐ Firm or  
Individual Name

**Technology Center 2100**

Address

Address

City

State

ZIP

Country

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I am the:

☐ Applicant/Inventor.

☒ Assignee of record. See 37 CFR 3.71.  
Statements under 37 CFR 3.73(b) are enclosed. (Form PTO/SB/96)

**SIGNATURE of Applicant or Assignee of Record**

Name

**RANJITHAN VARADARAJAN**

Signature

*[Handwritten Signature]*

Date

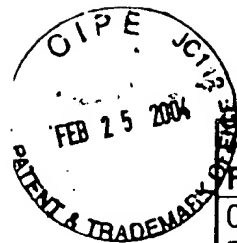
**Feb 5, 2004**

Telephone

**408 969-6121**

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below\*.

☐ \*Total of \_\_\_\_\_ forms are submitted.



**Schedule A (as attached to PTO/SB/81)**

| <b>Application No.</b>          | <b>Patent No.</b>            | <b>Attorney Docket No.</b> |
|---------------------------------|------------------------------|----------------------------|
| <b>Filing Date</b>              | <b>Issue Date</b>            |                            |
| 08/996,758<br>December 23, 1997 | 6,170,058<br>January 2, 2001 | 020967-001700US            |
| 09/196,430<br>November 19, 1998 | 6,263,446<br>July 17, 2001   | 020967-001710US            |
| 09/249,043<br>February 12, 1999 | 6,209,102<br>March 27, 2001  | 020967-001800US            |
|                                 |                              |                            |
| 09/750,511<br>December 27, 2000 |                              | 020967-001720US            |
| 09/843,583<br>April 26, 2001    |                              | 020967-001730US            |
| 09/874,795<br>June 5, 2001      |                              | 020967-002010US            |
| 10/015,902<br>October 30, 2001  |                              | 020967-002020US            |
| 10/094,036<br>March 8, 2002     |                              | 020967-002300US            |
| 10/225,935<br>August 22, 2002   |                              | 020967-002110US            |
| 10/453,979<br>June 4, 2003      |                              | 020967-002410US            |

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**Technology Center 2100**



Attorney Docket No. 020967-002020US

**STATEMENT UNDER 37 CFR 3.73(b)**Applicant/Patent Owner: Arcot Systems, Inc.Application No./Patent No.: 09/874,795Filed/Issue Date: June 5, 2001Entitled: Method And Apparatus For Secure Cryptographic Key Generation, Certification And UseArcot Systems, Inc.a California corporation

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.  
The extent (by, percentage) of its ownership interest is \_\_\_\_\_ %

in the patent application/patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 012392, Frames 0071-0073, or for which a copy thereof is attached.

OR

- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: \_\_\_\_\_ To: \_\_\_\_\_

The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

2. From: \_\_\_\_\_ To: \_\_\_\_\_

The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

3. From: \_\_\_\_\_ To: \_\_\_\_\_

The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.☐ Additional documents in the chain of title are listed on a supplemental sheet.☐ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.8]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

Feb 5, 2004  
Date  
408-969-6121  
Telephone number

RAMMOHAN VARADARAJAN  
Typed or printed name  
V Rammo  
Signature  
President & COO  
Title

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Technology Center 200

2136

# TRANSMITTAL FORM

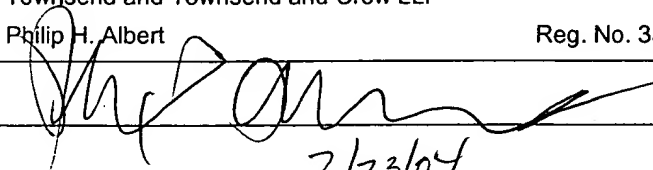
(to be used for all correspondence after initial filing)

|  |    |                        |  |
|--|----|------------------------|--|
|  |    | Application Number     | as set forth in Schedule A appended hereto |
|  |    | Filing Date            | as set forth in Schedule A appended hereto |
|  |    | First Named Inventor   |  |
|  |    | Art Unit               |  |
|  |    | Examiner Name          |  |
| Total Number of Pages in This Submission | 13 | Attorney Docket Number | as set forth in Schedule A appended hereto |

## ENCLOSURES (Check all that apply)

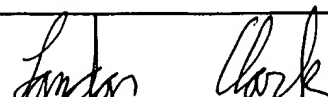
|   |   |   |
|---|---|---|
| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input type="checkbox"/> Amendment/Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Response to Missing Parts/Incomplete Application<br><input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><input checked="" type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) | <input type="checkbox"/> After Allowance Communication to Group<br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): <b>Technology Center 2100</b><br>Return Postcard<br>Statements Under 37 CFR |
| Remarks: The Commissioner is authorized to charge any additional fees to Deposit Account 20-1430.   |   |   |

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

|                    |  |                 |
|--------------------|--|-----------------|
| Firm or Individual | Townsend and Townsend and Crew LLP<br>Philip H. Albert                               | Reg. No. 35,819 |
| Signature          |  |                 |
| Date               | 2/23/04  |                 |

## CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

|                       |   |      |         |
|-----------------------|---|------|---------|
| Typed or printed name | Landon Clark  |      |         |
| Signature             |  | Date | 2-23-04 |